



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 3530

|  |   |                        |  |                                     |                         |
|--|---|------------------------|--|-------------------------------------|-------------------------|
| SERIAL NUMBER<br>10/783,098  | FILING DATE<br>02/23/2004<br><br>RULE   | CLASS<br>455           | GROUP ART UNIT<br>2617   | ATTORNEY DOCKET NO.<br>1744.1430001 |                         |
| <b>APPLICANTS</b><br><br>David F. Sorrells, Middleburg, FL;  |   |                        |  |                                     |                         |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/466,419 04/30/2003<br><i>OK</i>   |   |                        |  |                                     |                         |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>none th</i>   |   |                        |  |                                     |                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/14/2004</b>   |   |                        |  |                                     |                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance <i>dh</i><br>Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials |   | STATE OR COUNTRY<br>FL | SHEETS<br>DRAWING<br>30  | TOTAL CLAIMS<br>66                  | INDEPENDENT CLAIMS<br>6 |
| <b>ADDRESS</b><br>26111<br>STERNE, KESSLER, GOLDSTEIN & FOX PLLC<br>1100 NEW YORK AVENUE, N.W.<br>WASHINGTON , DC<br>20005   |   |                        |  |                                     |                         |
| <b>TITLE</b><br>Real-time wireless exchange of objects   |   |                        |  |                                     |                         |
| FILING FEE   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT |                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |                                     |                         |
| RECEIVED<br>1986   | No. _____ for following:  |                        |  |                                     |                         |